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And God Created Burton

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acknowledgments in this sub-thon's acknowledgments in this sub-thon's acknowledgments in this sub-thon's could be forgiven for thinking it's the product of a lifetime of scholar-ship. He complains about the poor job the archive department of Swansea University has done of indexing and cataloguing Richard Burton's papers, and compliments his own staff' for their work on his original research. Thousands of hours were devoted to this task before I even wrote a word, he says.

Is this the same Tom Rubython who, less than a year ago, published a 764-page biography of James Hunt? Either he's exaggerated the seriousness of his approach or he's some kind of promethean scholar, the Boswell of modern celebrity.

A clue is provided in Chapter 33 when Rubython refers to a memoir published by Rosemary Kingsland in which she claims to have slept with Burton when she was a 14 year-old schoolgiri. At the time of the book's publication in 2003, the story was widely dismissed as a fabrication, but Rubython is convinced it's true. Why? Because there are stories about Burton had told them to her personally.

An example is the claim that Burton was sexually abused by his adoptive father. Rubython's notion of what constitutes evidence of a story's truthfulness is somewhat flexible. Which isn't to say this doorstop of a biography is bad. On the contrary: because Rubython rehashes just adonut every tabloid story ever told about Burton, there's scarcely a dull moment. We learn, for instance, that he slept with 2,500 women, including most of Hollywood's leading ladies in the Fifties and Sixties. He even made love to Jean Simmons while her husband, Stewart Granger, slept soundly beside her. Rubython tells us: 'Of all the men that have ever walked the planet, it is probably true to say that Richard Burton, between the years of 1948 burton, between the years of 1948

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REX FEATURES

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particularly enjoyed the stories about the sheer extravagance of Burton's life with Elizabeth Taylor. To be fair, Rubython does allow that there is some doubt over the tale of how the Peregrina pearl came to be eaten by Taylor's dog. But the question mark concerns the exact location of the incident: Caesars Palace in Las Vegas or the Burtons' private yacht? That the dog ate the pearl is beyond dispute.

Rubython does what most apparently lazy journalists do when faced with a morass of apocryphal stories about a showbiz legend: he fashions them into a morality tale.

excesses, then, with even more relish, details his long and ignominious decline. God may have created the handsome young actor with the fiery temperament and mellifluous voice, but he forsook him in middle age.

Between 1971 and 1974, Burton made one box-office disaster after another, including The Assassination Of Trotsky, The Battle Of Sutjeska and a soft porn film called Bluebeard.

The chapter titles give you a flavour of just what a catastrophe Burton's life became – Trouble At The Top: The Year To Forget, Return To Oxford: Fiasco Among The Spires and Total Career Collapse: Four More Turkeys.

A low point was a TV mini-series

and 1962, was the most attractive.' Note the precision of the dates. Quite the scholar, this Rubython.

BURNING OUT: Burton filming in the Seventies, when he was drinking as much as three bottles of vodka a day

called Divorce His, Divorce Hers. From early on, it was clear it was going to be a disaster,' said the 34-year-old director. The Variety critic confirmed this prognosis: 'Divorce His, Divorce Hers has all the joy of standing by at an autopsy.'

By 1974, when Burton filmed The Klansman, his last Hollywood movie, he was drinking three bottles of vodka a day. At lunchtime on his first day of filming, he and his costar Lee Marvin drank 17 martinis each. The film's publicists let journalists loose on the set to witness his drunkenness at first hand. Robert Kerwin of the Chicago Tribune magazine summed up their verdict: 'On his face is a dazed grin as if he's been shocked awake under those heavy lights in the midst of surgery.'

And God Created Burton is an 812-page cuttings job compiled by a gossip columnist. If it's a racy beach read you're after, in which a talented young man squanders his gifts and gets his comeuppance, this book is for you. But if you want some genuine insight into the greatest classical actor of the last century, you're better off reading Melvyn Bragg's official biography.

Craig Brown is away.

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Furious Love: Elizabeth Taylor And Richard Burton, The Marriage Of The Century, by Sam Kashner (JR Books).

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Whatever you think of Alexander Fiske-Harrison's account of his quest to become a bullfighter, you have to admire his guts. Not literally, happily, but there are times in his year as an amateur matador in Spain in which he seems likely to learn first-hand how cruel the arena can be.

Which perhaps is as it should be. For all his writing about it, Ernest Hemingway never went into the bullring. For Fiske-Harrison, the only way to justify bullfighting is by fully understanding the risks involved.

It is a far fairer contest than foxhunting. The bulls weigh more than

James Owen

Into The Arena

Dy Alexander Fiske-Narrison Profile Books £15.99 **a** £14.99 inc p&p

a ton, turn nimbly as ice-skaters and can lift a horse and rider up on the point of a horn. When the greatest current fighter, Jose Tomas, was gored at a bullfight in Mexico, he lost a total of 17 pints of blood.

No wonder studies show that

psychopaths and bullfighters have the same unnatural calm body chemistry. In Spain, bullfighters are bigger celebrities than footballers.

But do the artistry and spectacle justify the suffering? Fiske-Harrison's argument that the interplay between man and bull, when done with the highest skill, merits the tragedy will not convince many readers.

But his descriptions of the fights are compelling and lyrical, and his explanation of different uses of the matadors' capes is illuminating.

One begins to understand what has captivated Spaniards for centuries.

This complex and ambitious book examines not only life in the bullring but also Spain's cultural identity and modern ideas of masculinity.

Fiske-Harrison admits that with each of his fights he knows more, not less fear. When he kills his first and only bull he feels not triumph but overwhelming sadness for a life taken.

His point that the matador's disregard for his own life in the ring makes him respect it more keenly outside appears incontestable. One only wishes that our own discredited sports stars were as wise.